

## Chisholm Trail Academy 401 S. Old Betsy / P.O. Box 717 Keene, TX 76059

Student Aid Request Form Deadline: June 30

817-641-6626 + Fax: 817-556-2009

| Social Security Number Name Address |                   |                       | Date  Grade  Phone Number                                       |                   |  |                     |         |  |                |          |
|-------------------------------------|-------------------|-----------------------|---|-------------------|--|---------------------|---------|--|----------------|----------|
|                                     |                   |                       |   |                   |  | CityStateZip        |         |  | Cell phone     |          |
|                                     |                   |                       |   |                   |  | Student Church Affi | liation |  | Student's home | e church |
| Parent(s) Name                      |                   |                       | Church Membership   |                   |  |                     |         |  |                |          |
| Address                             |                   |                       |   |                   |  |                     |         |  |                |          |
| City                                | State             | _Zip                  |   |                   |  |                     |         |  |                |          |
| Marital Status of Par               | rent(s): Married  | Separated             | Divorced  | Remarried Widowed |  |                     |         |  |                |          |
| If divorced, who has legal custody: |                   |                       | Responsible for Bill: yes or no Receive Copy of Bill: yes or no |                   |  |                     |         |  |                |          |
| Siblings: Yes or                    | No If you have    | ve siblings, please l | ist them below:   |                   |  |                     |         |  |                |          |
| Name                                |                   | Age                   | Grade   | School            |  |                     |         |  |                |          |
|                                     |                   |                       |   |                   |  |                     |         |  |                |          |
|                                     |                   |                       |   |                   |  |                     |         |  |                |          |
|                                     |                   |                       |   |                   |  |                     |         |  |                |          |
| Father                              |                   |                       |   |                   |  |                     |         |  |                |          |
| ramer                               | Employer:         |                       |   |                   |  |                     |         |  |                |          |
|                                     | Monthly inc       | come                  | Are you   | on commission?    |  |                     |         |  |                |          |
| Mother                              | Employer:         |                       |   |                   |  |                     |         |  |                |          |
|                                     | Monthly income    |                       | Are you on commission?  |                   |  |                     |         |  |                |          |
| Other Montl                         | nly Income: Chile | d Support:            |   | Social Security:  |  |                     |         |  |                |          |
| Veterans:                           |                   |                       | Other:  |                   |  |                     |         |  |                |          |
| Monthly Tot                         | al of Parent and  | Other Income:         |   |                   |  |                     |         |  |                |          |
| •                                   |                   |                       |   | yes, how much?    |  |                     |         |  |                |          |

## (see other side) PROJECTED EXPENSES

| Living             | Monthly   | Other Installment and                   | Monthly              |  |
|--------------------|---|---|----------------------|--|
| <b>Expenses</b>    | <b>Amount</b>   | <b>Credit Card Payments</b>             | <b>Amount</b>        |  |
| Housing            | \$  |   | \$                   |  |
| Insurance          |   | <del></del>                             |                      |  |
| Home Taxes         |   |   | <del></del>          |  |
| Food               |   |   |                      |  |
| Clothing           |   |   |                      |  |
| Car Paymer         | nt  |   |                      |  |
| Gasoline           |   |   |                      |  |
| Car Insurai        | nce   | Other Expenses:                         |                      |  |
| Electricity        | <u></u>   |   |                      |  |
| Telephone          |   |   |                      |  |
| Water              |   |   |                      |  |
| Cable              |   |   |                      |  |
|                    | 4 <b>1</b>  |   | ф                    |  |
| Column Tot         | tal \$  | Column Total                            | \$                   |  |
| <b>Monthly Inc</b> | come:   | Total Expenses:                         |                      |  |
|                    |   |   |                      |  |
|                    | 2 0   | s IRS 1040 Form. This ap                | _                    |  |
| be comple          | eted in full and the I  | RS form must be attach                  | ed before the        |  |
| Committe           | e will consider it.   |   |                      |  |
|                    |   |   |                      |  |
| Student's E        | mployer   |   |                      |  |
| Monthly Inc        | come  | Student's Expenses:                     |                      |  |
| WO                 | II MIICT COMDITEDE THE  |   | A NICITA T           |  |
| YO                 |   | E FOLLOWING FAMILY FINA<br>FMENT TO CTA | ANCIAL               |  |
|                    | COMMI   | IMENI IOCIA                             |                      |  |
| Total amou         | nt that Parent(s) can pay eac   | ch month:                               |                      |  |
|                    |   | each month:                             |                      |  |
| Parent's ad        | ditional comments or appeal   | (you may attach another sheet           | if needed):          |  |
|                    |   |   |                      |  |
|                    |   |   |                      |  |
|                    |   |   |                      |  |
| We understan       | d that:   |   |                      |  |
| • Failu            | re to keep this account paid in ac                                    | cordance with the above agreement b     | y the due date each  |  |
|                    |   | t aid unless special arrangement are    | made in writing and  |  |
|                    | oved by the Principal or Treasurer                                    |   |                      |  |
|                    | tures on this application give per-<br>cripts and attendance records. | mission for the Student Aid Committ     | ee to review student |  |
| Data               | C4  | Signatura                               |                      |  |
| Date:              | Student's   | Signature:                              |                      |  |
|                    | on's signoture  | Mathan's atat                           |                      |  |
| ratn               | er's signature  | Mother's signatu                        | 1 €                  |  |